

Extemporaneous Speaking CDE

This is a LEADERSHIP CDE.

2013 Chairperson: Clyde Johnson, Laurens

I. Overview

This event is designed to encourage the development of FFA members in the ability to speak, to think and to answer questions readily before an audience. The plan and rules have been organized according to those in use in the regional and national events. The winner in the state event is eligible to compete in the national event.

This is a Sub-District, District, State, & National Level Event.

II. Rules

The rules governing Sub-District, District and State events, in addition to those for all events, are as follows:

1. Any one of three announced topics may be selected by the participant thirty minutes before the event. The event topics shall relate to the following three themes: Agriscience & Technology, Agrimarketing & International Agriculture, and Food & Fiber Systems.
2. A preparation room is to be used with one participant admitted initially and one additional participant admitted approximately every ten to fifteen minutes as the event progresses.
3. All reference material will be screened by an event official on the following basis:
 - Reference material shall be limited to five items.
 - One of the items can be a notebook or folder of collected materials. This may include 100 pages or less (materials can be on one side of 100 sheets of paper or both sides of 50 sheets of paper). All materials must be attached to 8 ½ x 11 sheets of paper. No more than 100 pages shall be permitted or the entire notebook or folder will be taken from the participant.
 - Reference material must be printed material such as books or magazines (cannot be notes or speeches prepared by the participant or by another person for the purpose of use for this event).
 - Materials from websites must include the URL address to reference the source.
4. Each speech shall be the result of the participant's own effort using approved reference material, which the participant may bring to the preparation room. No other assistance may be provided. Marked 3" X 5" note cards will be provided to each participant in the preparation room. Any notes for speaking must be made during the 30-minute preparation period.
5. Each speech shall be not less than four or more than six minutes with five minutes additional time allowed for related questions, which shall be asked by the judges. The participant will be given a warning after the first five minutes of his/her speech by the timekeeper. This will be done by holding up a card with a five on it. Participants are to be penalized .1 point per second on each judges score sheet for being over six minutes or under four minutes.
6. The chairperson of the event shall introduce the participant by name and chapter and the participant may introduce his/her speech by title only.

7. Notes made only during the preparation period may be used.
8. Participants are not permitted to use any props, gadgets, posters, or audio-visuals of any sort. However, a podium is permitted.
9. No communication devices (cell phones, pagers, hand-held pocket computers, two-way radios, etc.) will be allowed in the possession of the contestant during the waiting preparation or delivery times.
10. The judges in each Sub-District shall designate the top two individuals to compete in the District event. The judges shall also name an alternate.
11. The judges in each District shall designate the top two individuals to compete in the State event. The judges shall also name an alternate.
12. The judges at the State level shall designate the top three individuals. The top individual will compete in the National event. The judges shall also name an alternate and third place finisher.

III. Resource Information

IV. Awards

<i>Sub-District:</i>	Chapters:	FFA Certificate	(Awarded in Chapter Packets at SDLC)
	Individuals:	FFA Certificates	(Awarded in Chapter Packets at SDLC)
<i>District:</i>	Chapters:	FFA Certificate	(Awarded in Chapter Packets at DLC)
	Individuals:	FFA Certificates	(Awarded in Chapter Packets at DLC)
<i>State:</i>	Chapters:	FFA Certificate	(Awarded in Chapter Packets at SLC)
	Individuals:	FFA Certificates	(Awarded in Chapter Packets at SLC)
	Champion Individual:	Plaque	(Awarded on Stage at SLC)
		Cash Award	(Awarded in Chapter Packet at SLC)
	Reserve Individual:	Plaque	(Awarded on Stage at SLC)
		Cash Award	(Awarded in Chapter Packet at SLC)
	3 rd Place Individual:	Plaque	(Awarded on Stage at SLC)
	Cash Award	(Awarded in Chapter Packet at SLC)	
Gold Individuals:	CDE Pin	(Awarded in Chapter Packet at SLC)	

All awards subject to available sponsorship through the Iowa FFA Foundation.

V. **Event Hosting Guidelines/Checklists**

Needed Materials Checklist:

- _____ Copies of Extemporaneous Speaking Topics
- _____ Extemporaneous Speaking Judges Score Form on white (1 copy x 3 judges x Total Number of Contestants)
- _____ General Critique Forms on blue (1 copy x 3 judges x Total Number of Contestants)
- _____ Extemporaneous Speaking Summary Form on yellow (1 copy)
- _____ Marked 3x5 Note Cards in Preparation Room
- _____ 2 Tables for Judges
- _____ 3 Chairs for Judges
- _____ Podium
- _____ "5 Minutes" Time Card
- _____ Stopwatch
- _____ Pens/Pencils for Judges

VI. **Scoring Rubrics/Judging Sheets**

Judge's Score Form

FFA Extemporaneous Speaking Event

Judge _____

_____ Sub-District of the _____ District (list)
 _____ District (list)
 _____ Date of Judging

			Content Related to Topic	Knowledge of Subject	Organization of Material	Power of Expression	Voice	Stage Presence	General Effect	Response to Questions	Deduct 1 point per second for being over 6 minutes or under 4 minutes	TOTAL SCORE	Gold Emblem	Silver Emblem	Bronze Emblem	Participation	Advanced to Next Level
School P.O. (Town)	Participants	Title of Speech	10	10	10	20	10	10	10	20		100					
1																	
2																	
3																	
4																	
5																	
6																	
7																	
8																	
9																	
10																	
11																	
12																	

Judge's Extemporaneous Speaking FFA Event Summary

This form is to be used by Event Chairperson to report results of the judging.

Event: Extemporaneous Speaking CDE
 _____ Sub-District of _____ District
 District/State: _____
 Date of Event: _____

Judge Names:

	School P.O. (Town)	Participant Name	Use letters to indicate ratings G - S - B - P			Total Points	G = Gold	S = Silver	B = Bronze	P = Participation	Advance to Next Event
			Judge 1	Judge 2	Judge 3						
1											
2											
3											
4											
5											
6											
7											
8											
9											
10											
11											
12											
13											
14											
15											

5 Minutes