

# Reporter's Scrapbook Event

2013 Chairperson: Daryl Scofield, Albia & David Carlson, Waverly

## I. Overview

This event is provided to encourage the collection and display of newspaper clippings, pictures, and other materials showing the activities engaged in the local chapter. It is designed to stimulate and develop the preparation of materials and the use of photography showing achievements of members and the chapter. Individually, the reporters and members will have the opportunity to learn various procedures in reporting news.

**This is a District and State event.**

**Please check with District Advisor for date of District Book Judging.**

## II. Rules

1. The official FFA scrapbook shall be submitted with the following restrictions:
  - No more than 36 pages of official mounting paper shall be used.
  - No materials may be placed anywhere on the cover.
2. The scrapbook shall be submitted to the District Advisor at least two weeks before the date of the district event or at a time determined by the District FFA Advisor. Scrapbooks eligible for the state event shall be received by the state office 20 days before the State FFA Leadership Conference. The scrapbook will be obtained from the district FFA advisor.
3. Scrapbooks shall be returned to the chapter at the district event, except for the top two books from each district, which will advance to the state event. The two books qualifying for state will not be displayed at the District Convention.
4. Officer books may extend one additional day and not be penalized. (Example: Jan 1 to Jan 1). The scrapbook shall cover one of the following time periods:
  - Current fiscal year (July 1-June 30).
  - Membership year (December 1-November 30).
  - Calendar year (January 1-December 31).
  - Event year (February 1-January 31).
  - Current school year (September 1-August 31).
  - Current officer year (may not be a full year).
5. Record books will be judged no later than the time of the district event. Comment sheets will be completed by judges to provide feedback for the chapter.
6. The list of members, officers (chapter, district, state, and national), and committees may be either those when the book was started or those when the book was completed or both, and may be in any order preferred by the chapter reporter.
7. News articles by the reporter will receive major consideration; however, articles by others may be used also. Newspaper and magazine articles SHALL have the date of publication and source

included with the article; and all names of members, advisors, and the chapter shall be highlighted or underlined. Only FFA, SAE and agricultural education classroom related articles shall be included in the reporter's scrapbook. Points are deducted for articles not listing a source.

8. Information that shall be included about each member is name, degree held, SAE programs, and FFA activities in which the member is involved. DO NOT include school and community activities.
9. Do not include the following in their entirety: District newsletters, New Horizons, Iowa FFA Today, convention programs, or other similar items. Individual articles about local chapter activities and members may be clipped and included.
10. Do not include the Program of Activities.
11. Chapter photographs are included.

### **III. Resource Information**

### **IV. Awards**

<b><i>Sub-District:</i></b>	Chapters:	FFA Certificate	(Awarded in Chapter Packets at SDLC)
	Individuals:	FFA Certificates	(Awarded in Chapter Packets at SDLC)
<b><i>District:</i></b>	Chapters:	FFA Certificate	(Awarded in Chapter Packets at DLC)
	Individuals:	FFA Certificates	(Awarded in Chapter Packets at DLC)
<b><i>State:</i></b>	Chapters:	FFA Certificate	(Awarded in Chapter Packets at SLC)
	Individuals:	FFA Certificates	(Awarded in Chapter Packets at SLC)
	Champion Chapter:	Plaque	(Awarded on Stage at SLC)
		Cash Award	(Awarded in Chapter Packet at SLC)
	Reserve Chapter:	Plaque	(Awarded on Stage at SLC)
		Cash Award	(Awarded in Chapter Packet at SLC)
	3 <sup>rd</sup> Place Chapter:	Plaque	(Awarded on Stage at SLC)
		Cash Award	(Awarded in Chapter Packet at SLC)

**All awards subject to available sponsorship through the Iowa FFA Foundation.**

**V. Event Hosting Guidelines/Checklists**

**Needed Materials Checklist:**

- \_\_\_\_\_ Submitted Reporter's Scrapbooks
- \_\_\_\_\_ Reporter's Scrapbook Judges Score Form on white (1 copy x 3 judges x Total Number of Contestants)
- \_\_\_\_\_ General Critique Forms on blue (1 copy x 3 judges x Total Number of Contestants)
- \_\_\_\_\_ Reporter's Scrapbook Summary Form on yellow (1 copy)
- \_\_\_\_\_ Enough tables to display all books for Judges
- \_\_\_\_\_ 3 Chairs for Judges
- \_\_\_\_\_ Pens/Pencils for Judges

**VI. Scoring Rubrics/Judging Sheets**

## Judge's Score Form

# FFA Reporter's Scrapbook Event

Judge \_\_\_\_\_

\_\_\_\_\_ Sub-District of the \_\_\_\_\_ District (list)  
 \_\_\_\_\_ District (list)  
 \_\_\_\_\_ Date of Judging

	School P.O. (Town)	Participants	List of Officers (Chapter, District, State, National) 5	List of Members with degree, SAE, FFA Activities 10	List Committees & Activities 5	Local News Articles on FFA/SAE/Ag Ed 30	Locally Prepared Chapter Programs, Catalogs, Forms, FFA Calendar, etc. 10	Special Certificates, Ribbons, Awards, Thank You Notes, and/or Letters of Congratulations Received 5	Photographs of Chapter Activities and Members 20	Neatness, Permanence, and Legibility 5	Creativity, Design, Originality, and Layout 10		TOTAL SCORE 100					
														Gold Emblem	Silver Emblem	Bronze Emblem	Participation	Advanced to Next Level
1																		
2																		
3																		
4																		
5																		
6																		
7																		
8																		
9																		
10																		
11																		
12																		

# Reporter's Scrapbook Rules Checklist

**Chapter PO (Town)**

**Reporter's Names**

**Date**

**Check if  
complete**

	Program of Activities is not included.
	District newsletters, Iowa FFA Today, FFA New Horizons, or other entire publications are not included in entirety.
	Chapter photographs are included.
	All news articles have the date of publication and source included. All names of members, advisors, and the chapter are underlined or highlighted.
	Information about the members includes names, degree held, SAE programs, and FFA activities. No school and community activities are included.
	List of officers, members, and committees are included.
	Local news releases are included.
	No more than 36 pages of official mount paper is used.
	The official FFA scrapbook is used and no materials are placed anywhere on the cover.
	<p>The records cover one of the following time periods:</p> <ul style="list-style-type: none"> <li>a. Fiscal Year (July 1-June 30)</li> <li>b. Membership Year (December 1-November 30)</li> <li>c. Calendar Year (January 1-December 31)</li> <li>d. Event Year (February 1-January 31)</li> <li>e. School Year (September 1-August 31)</li> <li>f. Officer Year (may not be a full year)</li> </ul>

# Judge's Reporter's Scrapbook FFA Event Summary

This form is to be used by Event Chairperson to report results of the judging.

Event: Reporter's Scrapbook CDE  
 \_\_\_\_\_ Sub-District of \_\_\_\_\_ District  
 District/State: \_\_\_\_\_  
 Date of Event: \_\_\_\_\_

Judge Names:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

	School P.O. (Town)	Participant Name	Use letters to indicate ratings G - S - B - P			Total Points	G = Gold	S = Silver	B = Bronze	P = Participation	Advance to Next Event
			Judge 1	Judge 2	Judge 3						
1											
2											
3											
4											
5											
6											
7											
8											
9											
10											
11											
12											
13											
14											
15											